



APPROVED
03/09/2020

CONTRACT / AGREEMENT RENEWAL - MULTI-15

(Use this form ONLY if ALL renewals are for the same vendor and product or service)

Department: Building Operations Vendor: Schindler Elevator

Describe Product/Service provided by this Vendor:

Elevator and Escalator Maintenance Agreement

- | | |
|-----------------------------------------------------------|--------------------------------------|
| 1. Orig. CMF # <u>191404</u> /Current CMF # <u>247206</u> | Detail: <u>Elevator Maintenance</u> |
| 2. Orig. CMF # <u>214837</u> /Current CMF # <u>247207</u> | Detail: <u>Escalator Maintenance</u> |
| 3. Orig. CMF # _____ /Current CMF # _____ | Detail: _____ |
| 4. Orig. CMF # _____ /Current CMF # _____ | Detail: _____ |
| 5. Orig. CMF # _____ /Current CMF # _____ | Detail: _____ |
| 6. Orig. CMF # _____ /Current CMF # _____ | Detail: _____ |
| 7. Orig. CMF # _____ /Current CMF # _____ | Detail: _____ |
| 8. Orig. CMF # _____ /Current CMF # _____ | Detail: _____ |
| 9. Orig. CMF # _____ /Current CMF # _____ | Detail: _____ |
| 10. Orig. CMF # _____ /Current CMF # _____ | Detail: _____ |
| 11. Orig. CMF # _____ /Current CMF # _____ | Detail: _____ |
| 12. Orig. CMF # _____ /Current CMF # _____ | Detail: _____ |
| 13. Orig. CMF # _____ /Current CMF # _____ | Detail: _____ |
| 14. Orig. CMF # _____ /Current CMF # _____ | Detail: _____ |
| 15. Orig. CMF # _____ /Current CMF # _____ | Detail: _____ |

NOTE: Detail refers to location, case number, VIN # or other identifying information

The Board of County Commissioners, on behalf of the department above, by this renewal adopts and ratifies all the provisions and terms in the original contract/agreement, without amendments or addendums, as if the terms and provisions were set out in full herein.

The terms of this contract/agreement shall be in full force and effect for this fiscal year * 2020 - 2021
and shall be effective upon full execution of this contract/agreement renewal. *FY=Jul 1 - Jun 30

Vendor Signature: Brandon Schutz Digitally signed by Brandon Schutz
Date: 2020.02.27 10:09:26 -0600'
Printed Name: Brandon Schutz

Date: 2/27/20

Approved by the Board of County Commissioners this 9th day of March, 2020.

ATTEST:

Michael Willis
Tulsa County Clerk



Chairman, Board of County Commissioners
Tulsa County

NOTE: Original to County Clerk for placement on Board of County Commissioners' Meeting Agenda

CMF# 20200549