## **MEMO**

# APPROVED 1/9/2023



DATE: January 4, 2023

FROM: Matney M. Ellis

Procurement Director

TO: Board of County Commissioners

SUBJECT: Agreement – Bixby Optimist Club

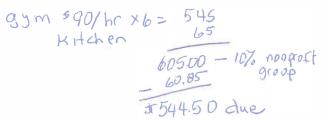
Submitted for your approval and execution is the attached agreement between the Board of County Commissioners on behalf of Tulsa County Parks Department and Bixby Optimist Club for use of the Bixby Community Center to hold a father/daughter valentine dance on Saturday, February 11, 2023 from 4:00 pm to 10 pm with set up to occur on February 10, 2023 from 9:00 am to 3:00 pm as further described in the attached.

Respectfully submitted for your approval and execution.

MME / jdf

SUBMITTED FOR: The January 9, 2023 BOCC meeting agenda.





APPROVED 1/9/2023

### SPECIAL EVENT APPLICATION AND AGREEMENT FOR USE OF PARK FACILITIES

Applicant/Organization Information											
Contact Name: Kevin Dean	Company/Organization: Bixby Optimist Club										
Contact Phone Number: 9/8-638-2184	Company Phone Number:										
<del>-</del>	Email Address: Kevin De Western Associates.										
Reservation Information	Valentine										
Facility/Park Bixty Community Center	Purpose of Event: Father / Daughte Dance										
Event Date: Saturday 2/11/2073	Event Time: Zho set-up to tolom upm - 10 pm										
7	Fees Owed:\$544.50										
List equipment or additional items you will be bringing:	DI for music, Food snacks, drinks										
User Agreement											
	hat fee payments will be made in full by phone at 918-596-										
5990 or by check, made out to, and delivered to:											
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	Rixhy Community Center  Saturday 2/11/2023  Event Time: The State County Dance Sevent: Father Dance Sevent Time: The State County Dance Sevent Time: The Sevent Time: Time: The Sevent Time: The										
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demands, and claims of any nature, including the cost o	f their defense, arising in favor of facility users, activity										
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Kurn Dean	1/4/2023										
Organization Representative Signature	Date										
Tulsa County Board of County Commissioners (BOCC)											
Attest:	Approved as to form:										
illier I	andre Abeliet										
Tulsa County Clerk	Asst. District Attorney										
	APPROVED										
	APPROVED  By Andrew Mihelich at 4:09 pm, Jan 04, 2023										

Terms of Use on Page 2



## APPLICATION AND AGREEMENT FOR USE OF PARK FACILITIES

#### **TERMS OF USE**

#### Reservations and Fee:

- A reserved date is not guaranteed until fee payment is received for any Facility/Park use and this Agreement is signed
  and returned to the Tulsa County Parks and Recreation Department. All bookings must be cleared for date availability with
  the respective Park Maintenance Supervisor and Recreational Superintendent prior to signing this Agreement.
- TULSA PARKS AND RECREATION reserves the right to refuse the use of its facilities to any patron if it believes that such
  use would jeopardize the Facility. TULSA PARKS AND RECREATION further reserves the right to alter any arrangements
  in the planning phase or during the event if the safety and/or security of the Facility operations are threatened.

#### Insurance:

- ORGANIZATION shall provide a Comprehensive General Liability insurance certificate, issued by a company or companies authorized to do business in the state of Oklahoma, in the amount of no less than \$1,000,000, naming the Board of County Commissioners of the County of Tulsa as co-insured.
- ORGANIZATION shall provide a Product Liability insurance certificate, from each concession vendor (if applicable), issued by a company or companies authorized to do business in the state of Oklahoma, with limits of no less than \$1,000,000, naming the Board of County Commissioners of the County of Tulsa as co-insured (Certificate Holder).
- Until such policies of insurance reflecting the proper coverage have been submitted to and approved by the County, this Agreement shall be without force or effect.
- In the event of cancellation or termination of any of the insurance policies or certificates required, this Agreement shall immediately become null and void.
- ORGANIZATION further agrees that each program participant, along with each participant's parent(s) or legal
  guardian(s), shall sign a release of liability, in a form acceptable to TULSA PARKS AND RECREATION, which shall
  exonerate TULSA PARKS AND RECREATION, Tulsa County and its Board of County Commissioners, their agents, and
  employees from any and all liability as a result of injury to participants. These releases shall be delivered to Tulsa County
  Parks Department no later than one (1) week prior to the beginning of the program.

#### **Event Logistics:**

- To ensure proper follow-through and communications, ORGANIZATION must assign one (1) contact person to coordinate the event with TULSA PARKS AND RECREATION's Recreational Supervisor.
- ORGANIZATION shall be responsible for all security at the premises during the events.
- At least three (3) weeks prior to the event, ORGANIZATION must make an appointment for a walk-through of the event
  with the Recreational Supervisor. At the walk-through, details of the event including, but not limited to, erection of
  tents, tables, vendors, decorations, displays, music, security procedures, and set-up and break down times will be
  discussed in as much detail as possible.
- If weather or unforeseen circumstance causes the event's preferred locale to become unusable on the date(s) scheduled, an alternate location may be decided upon (depending on availability) at the discretion of TULSA PARKS AND RECREATION's Maintenance Supervisor. Otherwise, the ORGANIZATION will receive a refund for the event in the case of inclement weather or Facility conditions.
- TULSA PARKS AND RECREATION reserves the right to cancel, with or without cause, this Agreement with at least ten (10) days' notice.

#### Miscellaneous:

 ORGANIZATION shall not sublet any TULSA PARKS AND RECREATION space, nor assign, hypothecate, or mortgage this Agreement.

Tulsa County and its Board of County Commissioners (along with its divisions and employees) assumes no responsibility or liability whatsoever for the ORGANIZATION, its employees, agents, equipment, etc., or for the persons or property authorized by, or associated with the ORGANIZATION'S event, before, during, or after the event at the scheduled location. Tulsa County is hereby released and discharged from any and all responsibility and liability associated with any loss, injury, or damage associated with the event.



#### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 01/04/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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In CA dba Assn. Member Benefits & Insurance Agency			(A/C,	No, Ext): 8(	00-503	-9227	FAX (A/C, No): 515-365			-3005	
P.O. Box 14521			ADDR	ADDRESS: plsdsteam.service@mercer.com							
Des	Moines, IA 50306-4521					INSU	JRER(S) AFFO	RDING COVERA	GE		NAIC#
				INSU	RERA: Phi	iladelpl	hia Indemnit	y Insurance Co	)		
INSU				INSU	RER B:						
Optimist International Optimist Club of Bixby Curtis L Evans					INSURER C:						
					INSURER D:						
PO Box 335				INSU	INSURER E :						
Bixby, Oklahoma 74008					INSURER F:						
											-
				E NUMBER:				REVISION N			
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	OTHER:									\$	
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	DED RETENTION \$									\$	
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(Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below								E.L. DISEASE - EA EMPLOYEE \$			
								E.L. DISEASE - POLICY LIN		IIT \$	
DESC	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (	ACOR	D 101, Additional Remarks Schedule, may	be attached i	if more s	space is requir	ed)			
	ctive 02/10/2023 include as additional insured: C only with respects to the named insured's neglige					oe held a	at Bixhy Comm	nunity Center on	02/10/2023	ending on C	02/11/2023
CEI	RTIFICATE HOLDER			CANC	ELLATIO	N					
	rd of County Commissioners						THE ADOL	/E DESCRIPT	n nous	HED DE 4	MANGELLED
Tulsa HQ 218 West 6th Street Tulsa, OK 74119,			BE	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.							
.,				AUTH	AUTHORIZED REPRESENTATIVE Bulf felle						
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