
MEMO



DATE: August 26, 2020
FROM: Matney M. Ellis
Procurement Director
TO: Board of County Commissioners
SUBJECT: Amendment 1 – US Department of Justice US Marshal Services

A handwritten signature in black ink, appearing to read "Matney M. Ellis", with a long horizontal flourish extending to the right.

Submitted for your approval and execution is the attached Amendment #1 to the Detention Services Intergovernmental Agreement between the Board of County Commissioners on behalf of the Tulsa County Sheriff's Office and US Department of Justice US Marshal Services Prisoner Operations Division, originally approved and executed on April 13, 2015, CMF# 234292.


This amendment is to add housing for US Marshals Service Federal juvenile prisoners on the current IGA listed in BLOCK 1 at the per diem rate of \$120.00, guard transportation services for juvenile prisoners at the current rate of \$26.00 hourly, and adding Western District of Oklahoma and Eastern District of Oklahoma to the current IGA listed in BLOCK 1 as authorized users.

This amendment is respectfully submitted for your approval and execution.

MME / arh

SUBMITTED FOR: The August 31, 2020 BOCC meeting agenda.

CMF# 20202167

1. Agreement No. 62-99-0145	2. Effective Date	3. Facility Code(s) 6H0	4. Modification No. One (1)	5. DUNS No. 06-45-3571			
6. Issuing Federal Agency United States Marshals Service Prisoner Operations Division Office of Detention Services CG-3, 3 rd Floor Washington, DC 20530-0001		7. Local Government David L. Moss Criminal Justice Center 300 North Denver Street Tulsa, OK 74102 Tax ID#: 73-6006419					
8. Appropriation Data 15X1020	9. Per-Diem Rate \$120.00	10. Guard/Transportation Hourly Rate \$26.00 <small>Mileage shall be reimbursed by the Federal Government at the General Services Administration (GSA) Federal Travel Regulation Mileage Rate.</small>					
<p>11. EXCEPT AS PROVIDED SPECIFICALLY HEREIN, ALL TERMS AND CONDITIONS OF THE IGA DOCUMENT REFERRED TO IN BLOCK 1, REMAIN UNCHANGED. TERMS OF THIS MODIFICATION:</p> <p>1. The purpose of this modification is to add housing for US Marshals Service Federal juvenile prisoners on the current IGA listed in BLOCK 1 at the per diem rate of \$120.00. Guard transportation services are also added for the juvenile prisoners at the current rate of \$26.00 hourly.</p> <p>2. Western District of Oklahoma and Eastern District of Oklahoma are added to the current IGA listed in BLOCK 1 as authorized users.</p> <p>3. The local government shall prepare and submit for certification and payment, original and separate invoices each month to the addresses below:</p> <table style="width:100%; border:none;"> <tr> <td style="width:33%;">US Marshals Service Northern District of Oklahoma 333 W. 4th Street, Rm 2050 Tulsa, OK 74103 (918) 581-7738</td> <td style="width:33%;">US Marshals Service Western District of Oklahoma 200 NW 4th Street, Rm 2022 Oklahoma City, OK 73102 (405) 231-4206</td> <td style="width:33%;">US Marshal Service Eastern District of Oklahoma 111 N. Fifth Street, Rm 136 Muskogee, OK 74401 (918) 687-2523</td> </tr> </table> <p style="text-align:right; margin-right: 50px;"><small>Approved as to form: James G. Rea Assistant District Attorney</small></p> <p style="text-align:center; color:red;">NO OTHER TERMS OR CONDITIONS ARE AFFECTED BY THIS MODIFICATION</p>					US Marshals Service Northern District of Oklahoma 333 W. 4 th Street, Rm 2050 Tulsa, OK 74103 (918) 581-7738	US Marshals Service Western District of Oklahoma 200 NW 4 th Street, Rm 2022 Oklahoma City, OK 73102 (405) 231-4206	US Marshal Service Eastern District of Oklahoma 111 N. Fifth Street, Rm 136 Muskogee, OK 74401 (918) 687-2523
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12. INSTRUCTIONS TO LOCAL GOVERNMENT FOR EXECUTION OF THIS MODIFICATION:							
A. <input type="checkbox"/> LOCAL GOVERNMENT IS NOT REQUIRED TO SIGN THIS DOCUMENT		B. <input checked="" type="checkbox"/> LOCAL GOVERNMENT IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN ALL COPIES TO U. S. MARSHAL					
13. APPROVALS							
<p>A. LOCAL GOVERNMENT</p> <p>Board of County Commissioners of the County of Tulsa on behalf of the Tulsa County Sheriff's Office</p> <p></p> <p>Signature</p> <p>Chairman</p> <p>TITLE</p>		<p>B. FEDERAL GOVERNMENT</p> <p>Signature</p> <p>Chief, Intergovernmental Agreements</p> <p>TITLE</p>					
<p>DATE 8/31/20</p>		<p>DATE</p>					

CMF# 20202167

Attest: 

